## PAKISTAN DEFENCE OFFICERS HOUSING AUTHORITY

2-B, East Street, Phase-I, Defence Housing Authority, Karachi. Telephones: 9266801-5, 111 589 589, Fax: 5886406 Web Site: www.dhakarachi.org/E-mail:dha@dhakarachi.org



РНОТО

(Please Paste)

## FORM OF APPLICATION FOR REGISTRATION IN CATEGORY "F" (EFF)

## SMALL SHOPS/FLATS

### READ THE INSTRUCTIONS CAREFULLY REFORE FILLING

	SERIAL (Passport Siz (Attested)		
Membe			
Date _			
		PERSONA	L PARTICULARS
Name:	: Mr./Mrs. /Mst./N	Miss.	
Marital	l Status :	Married	Unmarried Divorcee Widower Widow
CNIC N	No.		
NICOP	No.		-   -
	lan No. (As given i		6. Date of Birth (dd/mm/yy)
Passpo	ort No.		9. Domicile
. Nationa	ality	11. Religio	n 12. Sect
		PROFESSION	NAL INFORMATION
Qualif	fication		2. Profession
Design	nation		4. Name/Address of Organization
		A	ADDRESS
Present	Mailing Address		

_		CONTAC	${f T}$
1. Tele Office :	2	Residence :	3. Mobile:
4. Fax:	5.	Other:	

**Permanent Address:** 

3

E-Mail:

# NOTE: ALL LIVING FAMILY MEMBER'S 1x CNIC, NADRA FORM B COPY ATTESTED & 1x PHOTOGRAPH REQUIRED

## TO BE FILLED IN BLOCK LETTERS

# PAKISTAN DEFENCE OFFICERS HOUSING AUTHORITY DETAILS OF FAMILY MEMBERS

CNIC No.   (Passport size)	1.	FAT	THER'S NAME	РНОТО	
ADDRESS		CNI	C No.	(Passport	
2. MOTHER'S NAME CNIC No. ADDRESS. PILNOS. (LAND LINEATOB) 3. SPOUSE'S NAME CNIC No. ADDRESS. PHOS. (LAND LINEATOB) 4. CHILDREN OVER 18 YEARS (1) NAME CNIC No. ADDRESS. Phone Nos.(Land Line/Mob) (2) NAME PHOTO CNIC No. ADDRESS. Phone Nos.(Land Line/Mob) (3) NAME CNIC No. ADDRESS. Phone Nos.(Land Line/Mob) (4) NAME PHOTO CNIC No. ADDRESS. Phone Nos.(Land Line/Mob) (5) NAME PHOTO CNIC No. ADDRESS. Phone Nos.(Land Line/Mob) (6) NAME PHOTO CNIC No. ADDRESS. Phone Nos.(Land Line/Mob) (7 Passport size) (8) Phone Nos.(Land Line/Mob) (9) NAME PHOTO CNIC No. CNIC No. ADDRESS. Phone Nos.(Land Line/Mob) (1) NAME PHOTO CNIC No. CNIC No. ADDRESS. Phone Nos.(Land Line/Mob) (1) NAME PHOTO (Passport size) (1) NAME PHOTO (Passport size) (1) NAME Child Registration No. (2) NAME Child Registration No. (3) NAME Child Registration No. (4) NAME PHOTO (Passport size)		ADI	DRESS.	size)	
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Date:	Signature:	
Note: Please use Extra Sheet if necessary	Name:	

# Pay Order/Bank draft No. \_\_\_\_\_\_ amounting to Rs .\_\_\_\_\_ dated \_\_\_\_\_ drawn on \_\_\_\_\_ on account of membership fee is attached. TO BE SIGNED BEFORE DHA DESIGNATED OFFICER Thumb Impression Signature \_\_\_\_\_ Signature \_\_\_\_\_ Signature \_\_\_\_\_ Male (Left) Female (Right) FOR OFFICE USE

# INSTRUCTIONS FOR CATEGORY 'F' (EFF) MEMBERSHIP

Administrative Officer

## **General**

- 1. All Pakistani citizens are eligible for membership.
- 2. Category 'F' is restricted to small Flats/Shops of following dimensions :
  - a. Flats. Up to 1200 Sq Feet.
  - **b. Shops**. Up to 250 Sq Feet.
- 3. All attached documents should be duly attested by Oath Commissioner/Town Nazim/Magistrate Class-I, Gazetted Officer (Garde-17 & above).
- 4. Original CNIC MUST be in possession while appearing before DHA Designated Officer.
- 5. Category 'F' (EFF) Member will have to obtain category 'B' membership in case of purchase of any other property in DHA Karachi.
- 6. This Membership is for life and renewable after every **05** years.
- 7. Applicant is required to appear personally before the DHA designated officer for signatures, digital photograph and digital finger printing.

## **COMPLETION OF FORM**

- 1. In case of more than one marriage, details of all wives are required.
- 2. All attached documents must be readable.
- 3. No overwriting/cutting/erasing is acceptable.
- 4. Incomplete forms will not be accepted.
- 5. No entry is to be left blank.
- 6. All columns must be filled in BLOCK LETTERS.
- 7. Non-Muslims are exempted from Mosque fund.

## **DOCUMENTS TO BE ATTACHED**

- 1. Pay Order/Bank Draft for Registration fee payable to Defence Housing Authority, Karachi of Rs.\_\_\_\_\_\_. Please attach a photo copy of the same.
- 2. Two latest passport size photos duly attested. Two copies of the CNIC (as app) duly attested.
- 3. Attested photocopy of NADRA Form 'B' for family members under 18 years of age.
- 4. Passport /CNIC of children over/under 18 years for persons having Overseas Pakistani Card.
- 5. Affidavit on Rs. 20/- Non Judicial stamp paper duly attested by Oath Commissioner (Specimen enclosed).
- 6. 1x passport size photograph of each living family member & photo copy of CNIC duly attested (Over 18 years of age).

# **AFFIDAVIT SPECIMEN**

I, Mr/Mrs/ Mst /Miss: _	Son/Wife/widow/Daughter of
Religion _	, adult, resident of
	do hereby on solemn affirmation, state
as under:-	

- 1. That the particulars/information given in the attached membership form are correct to the best of my knowledge and belief. I also understand that my membership can be cancelled at any time for providing false information. I agree to accept my registration for Category "F" membership of the Pakistan Defence Officers Housing Authority Karachi and agree to abide by the existing Rules/Byelaws and Regulations of the Authority including the changes incorporated by the Authority from time to time.
- 2. That I have read and duly understand the Regulations of the Pakistan Defence Officers Housing Authority Karachi and I agree to abide by them.
- 3. That, I will not claim refund of the registration fee in any case except only when my application for registration in Category 'F' (EFF) is rejected by the Executive Board.
- 4. That I fully understand that as a person registered in Category 'F' (EFF) I shall not be entitled to the privileges of a person registered in Category 'A' (AYE) and that I will not be entitled for allotment of a plot in the Authority.

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