PAKISTAN DEFENCE OFFICERS HOUSING AUTHORITY

2-B, East Street, Phase-I, Defence Housing Authority, Karachi. Telephones: 9266801-5, 111 589 589, Fax: 5886406 Web Site: www.dhakarachi.org/E-mail:dha@dhakarachi.org



FORM OF APPLICATION FOR REGISTRATION IN CATEGORY "E" (EEE)

NEELAM COLONY/OAYYUMABAD ONLY

READ THE INSTRUCTIONS CAREFULLY BEFORE FILLING

OFFICE USE ONLY	
Membership No.	
Date	

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			-	
	~	7.4		

PHOTO (Please Paste)

(Passport Size) (Attested)

	PERSONAL PARTICULARS					
1.	Name : Mr./Mrs. /Miss./M	Ast.				
2.	Marital Status :	Married	Unmarried	Divorcee	Widower	Widow
3.	CNIC No.		-		-	
4.	NICOP No.		-		-	
5.	5. Khandan No. (As given in CNIC) 6. Date of Birth (dd/mm/yy)					
7.	Visible Mark of Identific	ation				
8.	Passport No.		9. Don	nicile		
10.	Nationality	11. Reli	gion	12.	Sect	

PROFESSIONAL INFORMATION

2. **Profession**

4. Name/Address of Organization

	ADDRESS
1.	Present Mailing Address
3	Permanent Address :
4.	E-Mail:

	CONTACT	
1. Tele Office :	2 Residence:	3. Mobile:
4. Fax:	5. Other:	

Qualification

Designation

1.

3.

NEW MEMBERSHIP

TO BE FILLED IN BLOCK LETTERS PAKISTAN DEFENCE OFFICERS HOUSING AUTHORITY

DETAILS OF FAMILY MEMBERS

1.	FAT	HER'S NAME		
	CNIC	C NO.	Photo	
	ADD	RESS		
	TEL	EPHONE NOS.		LAND LINE: MOB:
2.	MOT	THERS'S NAME	Photo	
	CNI	C NO.	1 11010	
	ADD	RESS	_	
		EPHONE NOS.		LAND LINE: MOB:
3.		USE' NAME	Photo	
		C NO.	<u> </u>	
		RESS	<u> </u>	LANDLINE. MOD.
4.		EPHONE NOS. LDREN OVER 18 Y	FADS	LAND LINE: MOB:
4.		NAME	LAKS	
	(1)	CNIC NO.	Photo	
		ADDRESS	_	
			-	LAND LINE.
	(2)	TELEPHONE NOS.		LAND LINE: MOB:
	(2)	NAME	Photo	
		CNIC NO.	-	
		ADDRESS	-	
		TELEPHONE NOS.		LAND LINE: MOB:
	(3)	NAME	Photo	
		CNIC NO.	_	
		ADDRESS	_	
		TELEPHONE NOS.		LAND LINE: MOB:
	(4)	NAME	Photo	
		CNIC NO.	1 11010	
		ADDRESS		
		TELEPHONE NOS.		LAND LINE: MOB:
5.	CHI	LDREN UNDER 18	YEARS	
			Photo	
	(1)	NIANTE		
	(1)	NAME Child Registration No	_	
		Child Registration No		<u></u>
			Photo	
	(2)	NAME		
		Child Registration No	•	
		NAME		
			Photo	
	(3)			
		Child Registration No	•	
		NAME	DL -4-	
	(4)		Photo	
	\''/	Child Registration No	_	
			-	

Date			

Signature	
Name	

Note:

1. Use Extra Sheet if necessary.

BANK DRAFT/PAY ORDER Pay Order/Bank draft No. ______ amounting to Rs ._____ dated _____ drawn on _____ on account of membership fee is attached.

	TO BE SIGNED BEFORE DHA	DESIGNATED OFFI	CER
			Thumb Impression
Signature		-	
Signature		_	
Signature		Ma	ale (Left) Female (Right)
	FOR OFFICE	LUSE	

	FOR OFFICE USE	
Date	_	
		Administrative Officer

INSTRUCTIONS

General

- 1. All Pakistani citizens are eligible for membership.
- 2. All attached documents should be duly attested by Oath Commissioner/Town Nazim/Magistrate Class-I, Gazetted Officer (Garde-17 & above).
- 3. Original CNIC MUST be in possession while appearing before DHA Designated Officer.
- 4. Category E (EEE) Member will have to obtain category 'B' membership in case of purchase of any other property in DHA Karachi.
- 5. This Membership is for life and renewable after every 5 years.
- 6. Non Muslims are exempted from Mosque fund.
- 7. Applicant is required to appear personally before the DHA designated officer for signatures, digital photograph and digital finger printing.

COMPLETION OF FORM

- 1. In case of more than one marriage, details of all wives are required.
- 2. All attached documents must be readable.
- 3. No overwriting/cutting/erasing is acceptable.
- 4. Incomplete forms will not be accepted.
- 5. No entry is to be left blank.
- 6. All columns must be filled in BLOCK LETTERS.

DOCUMENTS TO BE ATTACHED

- 1. Pay Order/Bank Draft for Registration fee payable to Defence Housing Authority, Karachi.
- 2. Two latest passport size photographs duly attested (One on front & one on back).
- 3. Two copies of the CNIC duly attested.
- 4. Attested photocopy of Form 'B' for family members under 18 years of age.
- 5. Copy of Passport /CNIC of children over/under 18 years for persons having Overseas Pakistani Card.
- 6. Affidavit on Rs. 20/- Non Judicial stamp paper duly attested by Oath Commissioner (Specimen enclosed).

AFFIDAVIT SPECIMEN

I, Mr/Mrs/ Mst /Miss:	Son/Wife/widow/Daughter of
Religion	, adult, resident of
	do hereby on solemn affirmation,
state as under:-	

- 1. That the particulars/information given in the attached membership form are correct to the best of my knowledge and belief. I also understand that my membership can be cancelled at any time for providing false information. I agree to accept my registration for Category "E" membership of the Pakistan Defence Officers Housing Authority Karachi and agree to abide by the existing Rules/Byelaws and Regulations of the Authority including the changes incorporated by the Authority from time to time.
- 2. That I have read and duly understand the Regulations of the Pakistan Defence Officers Housing Authority Karachi and I agree to abide by them.
- 3. That, I will not claim refund of the registration fee in any case except only when my application for registration in Category 'E' (EEE) is rejected by the Executive Board.
- 4. That I fully understand that as a person registered in Category 'E' (EEE) I shall not be entitled to the privileges of a person registered in Category 'A' (AYE) and that I will not be entitled for allotment of a plot in the Authority.

DEPONENT