2-B, East Street, Phase-I, Defence Housing Authority, Karachi. Telephones: 9266801-5, 111 589 589, Fax: 5886406 Web Site: www.dhakarachi.org/E-mail:dha@dhakarachi.org

	A OF APPLICATION FO							РНОТ	<u>``</u>
FOR	READ THE INSTRUC							(Please Pa	
	OFFICE USE ONLY					ERIAL		(Passport) (Atteste	
Memb	ership No.								
Date _									
		PER	SON	AL PART	ICU	LARS		_	
1.	Name : Mr./Mrs. /Miss./Mst.								
2.	Marital Status :	Marr	ied	Unmarrie	1	Divorcee	Widowei	r Wid	ow
3.	CNIC No.			-				-	
4.	NICOP No.			-				-	
5.	POC No.			-				-	
6.	Khandan No. (As given in CN	IC)		7.	Passp	ort No.			
8.	Visible Mark of Identification	n							
9.	Date of Birth (dd/mm/yy)			10.	Natio	onality			
11.	Domicile	12	Relig	gion		13.	Sect		

- 1. Qualification
- 2. Profession
- 3. Designation
- 4. Name/Address of Organization

ADDRESSES

1. Present Address /Mailing Address

Permanent Address : 3

4. **E-Mail :**

			CONTACTS		
1.	Tele Office :	2	Residence :	3.	Mobile :
4.	Fax :	5.	Other :		

TO BE FILLED IN BLOCK LETTERS

PAKISTAN DEFENCE OFFICERS HOUSING AUTHORITY DETAILS OF FAMILY MEMBERS

-				
1.	FAT	THER'S NAME	РНОТО	
	CNI	CNIC No. (Passport	(Passport	
	ADI	DRESS.	size)	
	PH N	NOS. (LAND LINE/MOB)		
2.	МО	THER'S NAME	рното	
	CNI	IC No.	(Passport size)	
	ADI	DRESS.	size)	
	PH	NOS. (LAND LINE/MOB)		
3.		DUSE'S NAME	РНОТО	
	CNI	IC No.	(Passport size)	
	ADI	DRESS.		
	PH N	NOS. (LAND LINE/MOB)		
4.	CH	ILDREN OVER 18 YE	ARS	
	(1)	NAME	РНОТО	FFICERS
		CNIC No.	(Passport	
		ADDRESS.	size)	CY X NO
		Phone Nos.(Land Line/Mob)		
	(2)	NAME	РНОТО	
		CNIC No.	(Passport size)	
		ADDRESS.	Size)	
		Phone Nos.(Land Line/Mob)		Z - Z - Z - Z
	(3)	NAME	РНОТО	Z. m ZZ
		CNIC No.	(Passport size)	
		ADDRESS.	Size)	
		Phone Nos.(Land Line/Mob)		
	(4)	NAME	РНОТО	
		CNIC No.	(Passport size)	A 40 10 10 10 10 10 10 10 10 10 10 10 10 10
		ADDRESS.	Size)	OME FOR DEFENDED
		Phone Nos.(Land Line/Mob)		
5.	CH	ILDREN UNDER 18 Y	EARS	
	(1)	NAME	PHOTO (Passport	
		Child Registration No.	size)	
	(2)	NAME	РНОТО	
		Child Registration No.	(Passport size)	
	(3)	NAME	РНОТО	
<u> </u>	. /	Child Registration No.	(Passport size)	
			рното	
<u> </u>	(4)	NAME	(Passport size)	
1		Child Registration No.	5122)	

Date: _____

Signature:		
0		

Note: Please use Extra Sheet if necessary.

REFERENCE

This membership is with re	eference to Plot No.		
acquired as Legal Heirs of, or	r as recipient of Hiba/Gif	t by (Name)	
Remarks	Relationship	DHA Membership No.	
CNIC No. of Deceased /Donor		-	_

BANK DRAFT/PAY ORDER

Pay Order/Bank draft No	amounting to Rs	
dated drawn on		
on account of membership fee is attached.		

	Th	numb Impressio
Signature		
Signature		
Signature		

	FOR OF	FFICE USE	
Date		_	Administrative Officer

AFFIDAVIT SPECIMEN

I, Mr/Mrs/ Mst /Miss: _	Son/Wife/widow/Daughter of
Religion _	, adult, resident of
	do hereby on solemn affirmation, state as

under:-

1. That the particulars/information given in the attached membership form is correct to the best of my knowledge and belief.

2. I have read and will abide by all the existing rules and Regulations laid down by the Defence Housing Authority Karachi including any changes that are incorporated in such Rules/Bye Laws and Regulation from time to time.

4. The required registration fee is paid herewith and I agree that I will not claim its refund in any case.

Deponent

INSTRUCTIONS FOR CATEGORY 'C' (CEE) MEMBERSHIP

<u>General</u>

- 1. Following are eligible.
 - a. Legal Heirs.
 - b. Recipient of property through Gift/Hiba Zabani Bila Ewaz.
- 2. Hiba cannot be done by one Category 'C' (CEE) Member to another Category 'C' (CEE) Member, except within legal heirs.
- 3. Category 'C' (CEE) Membership is valid till disposal of property acquired through Gift/Hiba or as Legal Heirs.
- 4. Category 'C' (CEE) Member will have to obtain category 'B' membership in case of purchase of any other property in DHA Karachi.
- 5. Applicant is required to appear personally before the DHA designated officer for signatures, digital photograph and digital finger printing.
- 6. All attached documents should be duly attested by Oath Commissioner/Town Nazim/Magistrate Class-I, Gazetted Officer (Garde-17 & above).
- 7. This Membership is renewable after every 05 years. It automatically expires on sale of acquired property.
- 8. Non Muslims are exempted from Mosque fund.

COMPLETION OF FORM

- 1. In case of more then one marriage, detail of all wives is required.
- 2. All attached documents must be readable.
- 3. No overwriting/cutting/erasing is acceptable.
- 4. Incomplete forms will not be accepted.
- 5. No entry is to be left blank.
- 6. All columns must be filled in BLOCK LETTER.

DOCUMENTS TO BE ATTACHED

- 1. Pay Order/Bank Draft for Registration fee payable to Defence Housing Authority, Karachi of Rs._____. Please attach a photo copy of the same.
- 2 Two latest passport size photographs duly attested.
- 3 Two copies of the CNIC/NICOP/POC/Passport duly attested (as applicable).
- 4 Attested photo copy of NADRA Form 'B' for children (Pakistani Nationals) under 18 years of age.
- 5. Passport /POC/NICOP of children over under 18 years for persons having Pakistan Origin Card or Overseas Pakistani Card.
- 6. 1 x copy of title documents of the concerned property (attested)
- 7. Affidavit on Rs. 20/- non Judicial stamp paper duly attested by Oath Commissioner be attached as per specimen attached.
- 8. 1x passport size photograph of each living family member & photo copy of CNIC duly attested (Over 18 years of age).